



অসম অসম ASSAM

14AA 198237



Brojalal Das

"FORM 26"
(See rule-4A)

Affidavit to be filed by the Candidate along with nomination paper before the returning officer for election to the Legislative Assembly of Assam (name of the House) from L.A. 9 Silchar Constituency (Name of the Constituency).

PART-A

I, Brojalal Das, S/o Late Jogesh Chandra Das, aged about 38 years, resident of Vill.-Gobiinda Nagar, P.O.-Chirukandi, P.S.-Silchar, Dist.-Cachar, Assam, Pin Code No.-788003, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **Independent Candidate**.
- (2) My name is enrolled in L.A. 9 Silchar, Assam (Name of the Constituency and the State) at Sl. No. 337 in Part No. 29
- (3) My contact telephone Number(s) is/are 08402956382 and my e-mail id is Nil and my social media accounts (if any) is are Nil.
- (4) Details of Permanent Account-Number (PAN) and Status of filing of Income Tax Return.

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| Sl. No. | Names | PAN | The financial year for which the last Income Tax return has | Total income shown in Income-Tax return (in Rs.) |
|---------|-------------|------------|---|--|
| 1. | Self | BDTPD2718P | Nil | Nil |
| 2. | Spouse | NIL | N/A | N/A |
| 3. | Dependent-1 | NIL | N/A | N/A |
| 4. | Dependent-2 | NIL | N/A | N/A |
| 5. | Dependent-3 | NIL | N/A | N/A |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|--|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Policy Station | N/A |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | N/A |
| (c) | Name of the Court, Case No. and date of order taking cognizance : | N/A |
| (d) | Court(s) which framed the charge(s) | N/A |
| (e) | Date(s) on which the charge(s) was/were framed | N/A |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | N/A |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above) :-

| | | |
|----|---|-----|
| A. | Name of the Court, Case No. and date of order taking /cognizance : | N/A |
| B. | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | N/A |
| C. | Details of Appeal(s) /Applicant(s) for revision (if any) filed against the above order(s) | N/A |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :
In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law :

| | | |
|-----|---|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | N/A |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) : | N/A |
| (c) | Punishment imposed | N/A |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the Appeal : | N/A |

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note :1 : Assets in Joint name indicating the extent of joint ownership will also have to be given.

Note :2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note :3 : Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note :4 : Dependent here has the same meaning as assigned in Explanation(v) under Section 75A of the Representation of the People Act, 1951.

Note :5 : Details including amount is to be given separately in respect of each investment

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|---------------|-------------|-------------|-------------|
| (i) | Cash in hand | Rs. 40,000.00 | Rs. 18,000.00 | N/A | N/A | N/A |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including, saving accounts), Deposits with financial Institutions, Non-Banking financial Companies and Cooperative Societies and the amount in each such deposit | I. Corporation Bank, Hospital Road Branch, Siltchar, S.B A/C No. 01/000718 Rs. 607.00 | Nil | N/A | N/A | N/A |
| (iii) | Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount. | Nil | Nil | N/A | N/A | N/A |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial | Nil | Nil | N/A | N/A | N/A |

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| | | | | | | |
|-------|--|---|---|-----|-----|-----|
| | instruments in Post Office or Insurance Company and the amount. | | | | | |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | N/A | N/A | N/A |
| (vi) | Motor Vehicles /Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount | TVS Star City, Vide Registration No. AS-11D/1850 In the year 2008 of Rs. 49,000.00 | Nil | N/A | N/A | N/A |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Golden Chain and ring approx. 1.5 Bhuri of Rs. 45,0000.00 | N/A | N/A | N/A |
| | Any other assets such as value of claims /interest. | Nil | Nil | N/A | N/A | N/A |
| (X) | Gross Total Value | Rs. 89,607.00 | Rs. 63,000.00 | N/A | N/A | N/A |

B. Details of Immovable Assets:-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey Number(s) | Nil | Nil | N/A | N/A | N/A |
| | Area (total measurement in acres) | Nil | Nil | N/A | N/A | N/A |
| | Whether inherited Property (Yes or No) | Nil | Nil | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | Nil | Nil | N/A | N/A | N/A |
| | Cost of Land (In case of purchase) at the time of purchase | Nil | Nil | N/A | N/A | N/A |

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| | | | | | | |
|-------|--|---|-----|-----|-----|-----|
| | Any investment on the land by way of development, construction etc. | Nil | Nil | N/A | N/A | N/A |
| | Approximate current market value | Nil | Nil | N/A | N/A | N/A |
| (ii) | Non-Agricultural land: Location(s) Survey Number(s) | Nil | Nil | N/A | N/A | N/A |
| | Area (total measurement in sq. ft.) | Nil | Nil | N/A | N/A | N/A |
| | Whether inherited Property (Yes or No) | Nil | Nil | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | Nil | Nil | N/A | N/A | N/A |
| | Cost of Land (In case of purchase) at the time of purchase | Nil | Nil | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | N/A | N/A | N/A |
| | Approximate current market value | Nil | Nil | N/A | N/A | N/A |
| (iii) | Commercial buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | N/A | N/A | N/A |
| | Area (total measurement in sq. ft.) | Nil | Nil | N/A | N/A | N/A |
| | Built up Area (total measurement in sq. ft.) | Nil | Nil | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | Nil | Nil | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | Nil | Nil | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time purchase | Nil | Nil | N/A | N/A | N/A |
| | Any investment on the property by way of development. | Nil | Nil | N/A | N/A | N/A |
| | Approximate current market value | Nil | Nil | N/A | N/A | N/A |
| (iv) | Residential Buildings (including apartments) :- Location(s) Survey number(s) | Ph.-Barakpur, Mouza-Farapur Part-VIII, 2 nd R.S. Periodic Patta No. 83, Dag No. 210, land measuring 4 Kattas | Nil | N/A | N/A | N/A |

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| | | | | | | |
|------|---|--------------------------|-----|-----|-----|-----|
| | Built-up Area (Total measurement in sq.ft.) | 520 Sq.ft. Assam Type | Nil | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | Yes | Nil | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time purchase | N/A | Nil | N/A | N/A | N/A |
| | Any investment on the land by way of development, Construction etc. | Yes | Nil | N/A | N/A | N/A |
| | Approximate current market value | Rs. 5,00,000.00 | Nil | N/A | N/A | N/A |
| (v) | Others (such as interest in property) | Nil | Nil | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above. | Rs. 5,00,000.00 | N/A | N/A | N/A | N/A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government-
(Note : Please give separate details of name of Bank, institution, entity or individuals and amount before each item).

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to bank/financial institutions(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan. | Nil | Nil | N/A | N/A | N/A |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan. | Nil | Nil | N/A | N/A | N/A |
| | Any other liability | Nil | Nil | N/A | N/A | N/A |
| | Grand total of Liabilities | Nil | Nil | N/A | N/A | N/A |
| (ii) | Government dues : Dues to department dealing with government accommodation | Nil | Nil | N/A | N/A | N/A |
| | Dues to department dealing with supply of water | Nil | Nil | N/A | N/A | N/A |
| | Dues to department dealing with supply of electricity | Nil | Nil | N/A | N/A | N/A |

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| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | N/A | N/A | N/A |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | N/A | N/A | N/A |
| | Income Tax dues | Nil | Nil | N/A | N/A | N/A |
| | Wealth tax dues | Nil | Nil | N/A | N/A | N/A |
| | Service tax dues | Nil | Nil | N/A | N/A | N/A |
| | Municipal /Property Tax Dues | Nil | Nil | N/A | N/A | N/A |
| | Sale Tax dues | Nil | Nil | N/A | N/A | N/A |
| | Any other dues | Nil | Nil | N/A | N/A | N/A |
| (iii) | Grand total of all Government dues | Nil | Nil | N/A | N/A | N/A |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | Nil | Nil | N/A | N/A | N/A |

(9) Details of profession or occupation :

- (a) Self : Business.
(b) Spouse : Housewife.

(10) My educational qualification is as under :

H.S. Passed from Narsing H.S. School under Assam Higher Secondary Education Council in the year 1999.

(Give details of highest School/University education mentioning the full form of the Certificate/diploma /degree Course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

| | | |
|----|---|---|
| 1. | Name of the Candidates | Brojalal Das |
| 2. | Full Postal Address | Vill.-Gobinda Nagar, P.O.-Chirukandi, P.S.-Silchar, Dist.-Cachar, Assam, Pin Code No.-788003 |
| 3. | Number and name of the constituency and State | L.A.- 9 Silchar Constituency, Assam |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Independent Candidate. |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Nil |

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| | | | | | | | |
|-----|---|---------------------|--|--------------------|-------------|-------------|-------------|
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above-1] | Nil | | | | | |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the People Act, 1951] | Nil | | | | | |
| 7. | | PAN of | Year of which last income Tax return filed | Total income shown | | | |
| | (a) Candidate | BDTPD2718P | Nil | Nil | | | |
| | (b) Spouse | Nil | N/A | N/A | | | |
| | (c) Dependents | Nil | N/A | N/A | | | |
| 8. | Details of Assets and Liabilities in Rupees. | | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
| A. | Moveable Assets (Total Value) | Rs. 89,607.00 | Rs. 63,000.00 | N/A | N/A | N/A | N/A |
| B | Immovable Asset | Rs. 5,00,000.00 | Nil | N/A | N/A | N/A | N/A |
| I | Purchase Price of Self-immovable property | Nil | Nil | N/A | N/A | N/A | N/A |
| | Development/Construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | N/A | N/A | N/A |
| | Approximate Current market price of- | | | | | | |
| | (a) self-acquired assets (Total Value) | (a) Nil | (a) Nil | N/A | N/A | N/A | N/A |
| | (b) inherited assets (Total Value) | (b) Rs. 5,00,000.00 | (b) Nil | N/A | N/A | N/A | N/A |
| 9 | Liabilities | | | | | | |
| i. | Government dues (Total) | Nil | Nil | Nil | N/A | N/A | N/A |
| ii. | Loans from Bank, Financial Institution and others (Total) | Nil | Nil | Nil | N/A | N/A | N/A |
| 10 | Liabilities that are under dispute | | | | | | |
| i. | Government dues (Total) | Nil | Nil | N/A | N/A | N/A | N/A |

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| | | | | | | | |
|-----|--|-----|-----|-----|-----|-----|-----|
| ii | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | N/A | N/A | N/A | N/A |
| iii | Highest educational qualification : H.S. Passed from Narsing H.S. School under Assam Higher Secondary Education Council in the year 1999. (Give details of Highest school/University education mentioning the full form of the certificate / Diploma/Degree Course, name of the School/College/ University and the year in which the course was completed.) | | | | | | |

VERIFICATION

I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at Silchar, this the 18th day of March, 2016.

Braja Lal Das

Deponent

Identified by me

Sankar Ch. Das

Advocate, Silchar

Sworn by *Braja Lal Das*
Notary Public, Silchar
SUKUMAR CH. DAS
Not. No. 1000



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AFFIDAVIT

14AA 198238

Election to **Legislative Assembly of Assam** (Name of the House) from L.A. 9 Silchar Constituency.

I, **Brojalal Das**, S/o Late Jogesh Chandra Das, aged about **38** years, resident of Vill.-**Gobinda Nagar**, P.O.-Chirukandi, P.S.-Silchar, Dist.-Cachar, Assam, Pin Code No.-**788003**, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. accommodation at **NIL** (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on **NIL** (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Silchar on this the 18th day of March, 2016

Identified by me

Subin Ch. Das
Advocate, Silchar

Brojalal Das

Deponent

S. Sukumar
Sworn before me
SUKUMAR
Notary Public, Silchar
Mr. Cachar

